



NEWS AGENDA

CITY OF RICHMOND PLANNING COMMISSION

1. Call to Order
2. Roll Call
3. Approval of Minutes
 - Regular Meeting of June 1, 2009
 - Regular Meeting of June 15, 2009
 - Regular Meeting of July 6, 2009
4. Chair's Comments
5. Director/Secretary's Report
6. Consideration of Continuances and Deletions from Agenda

CONSENT AGENDA

The CONSENT AGENDA consists of items that appear relatively non-controversial in nature and for which there was no known opposition at the time this agenda was set. The Consent Agenda items will be considered by the Commission as a group, and there will be a single combined staff presentation and a single combined public hearing held for all items listed on the Consent Agenda.

7. Preliminary Subdivision Approval: 419-425 South Allen: CoRama Resubdivision (4 lots) Council District 5
8. Location:
 - a. Sanitary sewer easement dedication at 410 Plaza View Road for the Plaza View Subdivision Council District 8
 - b. Utility easement dedication at 5100 Old Warwick Road for the Villas at Parker Green Subdivision Council District 9
9. Location, Character, and Extent:
 - a. Stamped Asphalt Crosswalk Application: Grove Avenue at Somerset Avenue Council District 1
 - b. Midlothian Turnpike Pedestrian Safety Improvements: Midlothian Turnpike Council District 5 & 8
10. Ord. No. 2009-127: To authorize the special use of the property known as 2700 Newbourne Street for the purpose of authorizing a family day home located within a single-family dwelling, upon certain terms and conditions. Council District 7

11. **Ord. No. 2009-140:** To authorize the special use of the property known as 801 Perry Street for the purpose of accessory structures and accessory parking, upon certain terms and conditions. *Council District 6*

AND

12. **Ord. No. 2009-141:** To rezone the property known as 801 Perry Street from the OS Office-Service District to the B-6 Mixed-Use Business District. *Council District 6*
13. **Ord. No. 2009-145:** To amend Ord. No. 2009-64-87, adopted May 26, 2009, which (i) accepted a program of proposed Capital Improvement Projects for Fiscal Year 2009-2010 and the four fiscal years thereafter, (ii) adopted a Capital Budget for Fiscal Year 2009-2010 and (iii) determined a method of financing the same, to amend the Fiscal Year 2009-2010 Capital Budget by increasing revenues from Commercial Paper Line of Credit borrowings and the amount appropriated to the City Jail Improvement Project by \$15,000,000 and to amend the Capital Improvement Program for Fiscal Year 2009-2010 and the four fiscal years thereafter by (i) increasing planned Commercial Paper Line of Credit borrowings and the planned appropriation to the City Jail Improvement Project by \$17,600,000 in Fiscal Year 2010-2011 and by \$13,100,000 in Fiscal Year 2011-2012 and (ii) decreasing planned Commercial Paper Line of Credit borrowings and the planned appropriation to the City Jail Improvement Project by \$22,400,000 in Fiscal Year 2012-2013 and by \$23,300,000 in Fiscal Year 2013-2014, for the purpose of accelerating funding for required improvements to the City Jail. *Council District 6*
14. **Ord. No. 2009-146:** To transfer and appropriate funds in the amount of \$800,000 within the Fiscal Year 2009-2010 Capital Budget from the New Courts Facility project in the City Facility Construction and Maintenance category to the Landmark Theater Renovation project in the City Facility Construction and Maintenance category for the purpose of providing additional funding to the "Phase IIA Performance & Performer Infrastructure Project" within the Landmark Theater Renovation project. *Council District 5 & 6*
15. **Community Unit Plan (CUP) Final Plan Approval:** New Burger King at Chippenham Forest Square: 7339 Forest Hill Avenue *Council District 4*

REGULAR AGENDA

16. **Consideration of Property Acquisition:** 2100 Deep Water Terminal Road *Council District 6*
17. **Ord. No. 2009-135:** To rezone certain properties located in the Union Hill neighborhood, generally bounded by Q Street to the north, Jefferson Avenue to the south, North 25th Street to the east, and Mosby Street to the west, from the current R-7 Single- and Two-Family Urban Residential, R-53 Multifamily Residential, and B-2 Community Business zoning district classifications to the R-63 Multifamily Urban Residential and UB Urban Business zoning district classifications. *Council District 7*
18. **Ord. No. 2009-142:** To amend and reordain Ord. No. 2006-295-294, adopted Dec. 11, 2006, which authorized the special use of the properties known as 1704, 1706, 1708, 1710, and 1712 North 22nd Street as a community center, to include the property known as 1716 North 22nd Street for use as additional community center space, upon certain terms and conditions. *Council District 7*

19. **Ord. No. 2009-153:** To authorize the acquisition of the real estate property known as 3111 Water Street from Lehigh Cement Company LLC for the purchase price of \$2,000,000 for the purpose of providing an open public space and a public park along the river to complement the Virginia Capital Trail. *Council District 7*
20. **Ord. No. 2009-155:** To declare a public necessity for the acquisition of and to authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to accept the dedication of real property formerly a portion of Byrd Street between 12th Street and Virginia Street from Reynolds Metals for the purpose of reopening this portion of Byrd Street to public travel. *Council District 6*
21. **Location, Character, and Extent:** Henderson Middle School Sign Replacement: 4319 Old Brook Road *Council District 3*
22. **New Business/Upcoming Items**
23. **Adjournment**

All persons attending the meeting are requested to register on the attendance sheets that have been placed on the chairs and are also available at the table by the conference room entrance. Once you have completed an attendance sheet, it should be provided to the Commission staff.