

### MONDAY, SEPTEMBER 14, 2009

6:00 P.M.

## **ORDER OF BUSINESS**

Invocation

**Pledge of Allegiance** 

**Roll Call** 

**Chamber Emergency Evacuation Plan Announcement** 

Action on Appointments and Reappointments

Agenda Review and Amendments

#### PUBLIC RECOGNITION PERIOD

Awards and Presentations (Applause permitted during this portion of the meeting only)

**Citizen Comment** 

#### **BUSINESS MEETING**

Approval of Minutes of Previous Meeting(s)

Reports/Announcements Members of Council The President

**Action Items** 

Consent Agenda Regular Agenda and Motions

Introduction of New Ordinances and Resolutions

#### Adjournment

The Public is invited and encouraged to attend and participate in the City Council meetings which are held on the **second and fourth Monday of each month**. A summary of the guidelines for citizen participation is listed on the reverse side of this page.

## THE COUNCIL OF THE CITY OF RICHMOND WELCOMES YOUR INPUT AND PARTICIPATION . . .

The City Council is the City of Richmond's local legislative body and is composed of one Council representative elected from each of nine districts. Council members are elected to serve a two year term of office. The Council elects one of its own to serve as the President and presiding officer for a two year term.

#### **Time and Place of Meetings**

The City Council meets in **informal work session at 3:00 PM** and in **formal session at 6:00 PM**, on the second and fourth Monday of each month, in the City Hall 2nd Floor Council Chamber, located at 900 East Broad Street. All meetings of the Council are open to the public.

#### Consent Agenda

Items listed on the Consent Agenda are considered routine and non-controversial. The consent agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of Council. The public may speak to any item on the Consent Agenda when the public comment period is announced by the President. Any person speaking to one or more items on the Consent Agenda will be allotted a total of three minutes.

#### **Citizen Comment Period**

The Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies, and affairs of the City and to discuss issues not on the agenda for the business meeting. However, you must schedule your appearance with the Office of the City Clerk no later than 12:00 noon on the date of the meeting. Each speaker will be allotted three (3) minutes to make their comments.

An individual may appear before Council during the Citizen Comment Period no more than four (4) times per year and no more than once within a three-month period.

#### **Guidelines for Citizen Participation \***

The maximum time allotted to persons speaking to any matter under consideration by the Council shall not exceed thirty (30) minutes for the proponents and thirty minutes (30) for the opposition.

Speakers should state their **full legal name**, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers will not be permitted to address or question the Chief Administrative Officer, the City Attorney, the City Clerk, or any staff member directly.

Questions should be directed to the President, who may at his discretion, solicit a response.

Applause is permitted during the Awards and Presentations Period only.

Persons speaking to Agenda items shall be limited to **three (3) minutes**; however, no individual from the public may speak for more than **ten (10) minutes total during the business meeting**.

Citizens may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made to disabled citizens. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form which must be completed to receive assistance.

# THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The consent agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council. However, the public may speak to any item, on the Consent Agenda when the public comment period is announced by the President.

- 1. <u>Ord. No. 2009-122</u> (Patron: Mayor Jones, By Request) To \*\*\* acquire at a tax delinquent judicial sale \*\*\* 109 East 14th Street and to authorize the conveyance of such property to the Richmond Redevlopment and Housing Authority for the purposes of eliminating blight and making such property available for redevelopment.
- 2. <u>Ord. No. 2009-128</u> (Patron: Mr. Tyler) To erect all-way stop signs at the intersection of Cambridge Road and Windsor Way.
- 3. <u>Ord. No. 2009-137</u> (Patron: Mr. Tyler) To rename the street known as "Locke Lane" as "Westmoreland Place."
- 4. <u>Ord. No. 2009-143</u> (Patrons: Ms. Trammell, Mr. Jewell, Ms. Squire, Mr. Tyler, and Mr. Conner) To amend \*\*\* the Code concerning barbed, razor and electric wire fences, to permit electric fences within industrial zoning districts under certain conditions.
- 5. Ord. No. 2009-144 (Patrons: Mayor Jones, President Graziano, Vice-President Robertson, Mr. Conner, Mr. Samuels, Mr. Jewell, Ms. Squire, Ms. Trammell and Mr. Tyler) - To appropriate funds in the total amount of \$2,044,088, comprised of grants from the U. S. Department of Housing and Urban Development under the American Recovery and Reinvestment Act of 2009 \*\*\* for the City's Homeless Prevention and Rapid Re-housing Program.
- 6. **Ord. No. 2009-156** (Patron: Mayor Jones) To \*\*\* accept \$10,000 from the Richmond Recreation and Parks Foundation and to appropriate the increase to the \*\*\* Department of Parks, Recreation and Community Facilities \*\*\* for the purpose of providing art programming to \*\*\* youth enrolled in the Department of Parks, Recreation and Community Facilities' after school programs.
- 7. <u>Ord. No. 2009-157</u> (Patron: Mayor Jones) To \*\*\* execute the Agreement for Funding, Development and Use of Chandler Playground for a Little League Baseball Facility between the City of Richmond and Little League Baseball, Incorporated for the purpose of renovating and constructing a

baseball facility for youth at Chandler Middle School and granting Little League Baseball, Incorporated a right to use such facility.

- Ord. No. 2009-158 (Patron: Mayor Jones) To \*\*\* execute the First Amendment to Management Agreement between the City and RPAC, Inc. to extend until March 1, 2013 the period during which RPAC, Inc. will provide for the day-to-day management of the Landmark Theater. (Recommendation from Organizational Development to Continue)
- 9. <u>**Res. No. 2009-R115**</u> (Patron: All Members of Council) To reappoint Alma M. Moore as a member of the Richmond Behavioral Health Authority \*\*\*.

## THE REGULAR AGENDA

There are no items on the Regular Agenda.

\* \* \*

#### City Council's September 2009 Meeting Schedule is attached.

\*\*\* Denotes omission. The full text of all ordinances and resolutions are available on the City's website at <u>www.richmondgov.com</u>, by clicking on the "City Clerk link", then on Ordinances and Resolutions. Copies are also available for review in the Office of the City Clerk, City Hall, 900 E. Broad Street, Suite 200 and in the City's Main Library, at 101 E. Franklin Street.

# RICHMOND CITY COUNCIL

Meeting Schedule –SEPTEMBER 2009						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
				and the second		
6	7	8	9	10	11	12
	CITY OFFICES CLOSED FOR THE HOLIDAY	5:00 PM Organizational Development Standing Committee (2 <sup>nd</sup> Floor, Large Conference Room, City Hall) President Graziano, Co-Chair Vice-President Robertson, Co-Chair				
13	14	15	16	17	18	19
	3:00 PM Informal Council Meeting (Council Chambers) 6:00 PM Formal Council Meeting (Council Chambers)		5:00 PM Health, Human Services and Education Standing Committee (Council Chambers) Councilman Hilbert, Chair	4:00 PM Finance Standing Committee (Council Chambers) Vice-President Robertson, Chair		
20	21	22	23	24	25	26
	5:00 PM Public Safety Standing Committee (Police Academy 1202 W. Graham Road) Councilwoman Trammell, Chair	3:00 PM Land Use, Housing and Transportation Standing Committee (Council Chambers) Councilman Conner, Chair		4:00 PM Governmental Operations Standing Committee (2 <sup>nd</sup> Floor, Large Conference Room, City Hall) Councilman Jewell, Chair		
27	28	29	30			
	3:00 PM Informal Council Meeting (Council Chambers)			A & A & A		
	6:00 PM Formal Council Meeting (Council Chambers)					August 4, 2009
	For add		p://www.ci.richmond.va.us/applications/city on, please call the City Clerk's Office at (80			