



CITY OF RICHMOND

PLANNING COMMISSION

Monday, November 2, 2009
5th Floor Conference Room
City Hall
1:30 P. M.

NEWS AGENDA

CITY OF RICHMOND PLANNING COMMISSION

1. Call to Order
2. Roll Call
3. Approval of Minutes
 - Regular Meeting of October 19, 2009
4. Chair's Comments
 - Resolution of Appreciation for Mr. Robert Mills
 - Resolution of Appreciation for Ms. Beverley Lacy
5. Director/Secretary's Report
6. Consideration of Continuances and Deletions from Agenda

CONSENT AGENDA

The CONSENT AGENDA consists of items that appear relatively non-controversial in nature and for which there was no known opposition at the time this agenda was set. The Consent Agenda items will be considered by the Commission as a group, and there will be a single combined staff presentation and a single combined public hearing held for all items listed on the Consent Agenda.

7. **Ord. No. 2009-192:** To close to public use and travel, an alley in the block bounded by N. 8th St., E. Jackson St., N. 7th St. and E. Duval St., consisting of 2,619+ square feet, upon certain terms and conditions. *Council District 6*

AND

8. **Ord. No. 2009-193:** To declare surplus and direct the conveyance of City-owned real estate located at the southeast corner of the intersection of N. 7th St. and E. Duval St. to the State Board of Community Colleges for nominal consideration and in exchange for certain property needed for the construction of Phase 2 of the Biotech Research Park Roadway Improvements. *Council District 6*

AND

9. **Ord. No. 2009-194:** To declare a public necessity for and to authorize the acquisition of land owned by the State Board of Community Colleges located at the southwest corner of N. 8th St. and E. Duval St. for the purpose of constructing a roundabout and other improvements at the intersection of N. 8th St. and E. Duval St. as part of Phase 2 of the Biotechnology Research Park Roadway Improvements. *Council District 6*
10. **Ord. No. 2009-195:** To amend and reordain Ord. No. 88-249-225, adopted Oct. 10, 1988, as previously amended by Ord. No. 91-283-92-1, adopted Jan. 13, 1992, which authorized the use of the property known as Highland Park School,

containing 2.61 acres, more or less, located on the southwest corner of Brookland Park Boulevard and Second Avenue, for an apartment building for the elderly (i.e., persons 60 years of age and older), to reduce the residency age requirement to persons 50 years of age and older. *Council District 6*

11. **Ord. No. 2009-200:** To amend Ord. No. 72-150-157, adopted Jul. 24, 1972, as previously amended by Ord. No. 85-208-197, adopted August 26, 1985, which authorized the special use of the property known as 5605 Grove Avenue as an antique furniture and accessory showroom, to permit the construction of a two-story building at the rear of the property for uses associated with the antique furniture and accessory showroom, upon certain terms and conditions. *Council District 1*
12. **Ord. No. 2009-202:** To rezone the property known as 900 Bainbridge Street from the RO-2 Residential Office District to the R-63 Multifamily Urban Residential District. *Council District 6*
13. **Ord. No. 2009-210:** To authorize the Chief Administrative Officer to accept funds in the amount of \$400,000 from the United States Department of Justice's Office of Justice Programs and to appropriate the increase to the Fiscal Year 2009-2010 Capital Budget by increasing estimated revenues and the amount appropriated to the Oliver Hill Courts Building Project in the City Facilities Construction and Maintenance category by \$400,000 for the purpose of making security upgrades to the Oliver Hill Courts Building. *Council District 6*
14. **Ord. No. 2009-216:** To declare surplus and to direct the conveyance of 435± square feet of City-owned real estate located along Dock Street to ICM Enterprises, LC for nominal consideration and for other nonmonetary consideration. *Council District 6*
15. **Final Community Unit Plan Amendment:** Telecommunications Facilities Collocation in Map Section "F" of the Stony Point CUP at 9105 Stony Point Drive *Council District 4*
16. **Motion of Intent:** To amend the City's Zoning Ordinance to include an R-8 Urban Residential zoning district *All Council Districts*
17. **Motion of Intent:** To amend the City's Zoning Ordinance to include a B-7 Mixed-Use Business zoning district *All Council Districts*

REGULAR AGENDA

18. **Ord. No. 2009-197:** To amend Ord. No. 2007-175-177, adopted Jul. 23, 2007, which authorized the special use of the property known as 200 North 22nd Street for a social service delivery use as a psychological counseling clinic, to authorize a change in the permitted hours of operation, upon certain terms and conditions. *Council District 7*
19. **Ord. No. 2009-198:** To authorize the special use of the properties known as 227 N. 20th Street and 2001, 2005, 2007, 2009, 2011, 2013, 2015, 2017, 2019, 2021 and 2031 E. Broad Street for the purpose of a mixed-use, multi-family development with up to 76 dwelling units, upon certain terms and conditions. *Council District 7*

20. **Ord. No. 2009-199:** To authorize the special use of the properties known as 3612, 3616, 3620 and 3624 McRand Street for the purpose of waiving setback, lot area, and lot width requirements for single-family detached dwellings in an R-5 Single Family Residential District, upon certain terms and conditions. *Council District 5*
21. **Ord. No. 2009-201:** To amend Ord. No. 65-40-103, adopted Jun. 14, 1965, which authorized the special use of 3101 Ellwood Avenue as a bakery and for the sale of merchandise and bakery products, to authorize the special use of such property for certain uses allowed in the UB Urban Business Zoning District, upon certain terms and conditions. *Council District 5*
22. **Discussion:** Location, Character, and Extent Review
23. **New Business/Upcoming Items**
24. **Adjournment**

All persons attending the meeting are requested to register on the attendance sheets that have been placed on the chairs and are also available at the table by the conference room entrance. Once you have completed an attendance sheet, it should be provided to the Commission staff.