

# AGENDA

MONDAY, FEBRUARY 8, 2010

6:00 P.M.

## ORDER OF BUSINESS

Invocation

Pledge of Allegiance

Roll Call

Chamber Emergency Evacuation Plan Announcement

Awards and Presentations  
**(Applause permitted during this portion of the meeting only)**

Action on Appointments and Reappointments

Agenda Review and Amendments

Action Items

Regular Agenda and Motions

Citizen Comment

Consent Agenda

Approval of Minutes of Previous Meeting(s)

Reports/Announcements  
Members of Council  
The President

Introduction of New Ordinances and Resolutions

Adjournment

The Public is invited and encouraged to attend and participate in the City Council meetings which are held on the **second and fourth Monday of each month**. A summary of the guidelines for citizen participation is listed on the reverse side of this page.

# THE COUNCIL OF THE CITY OF RICHMOND

## WELCOMES YOUR INPUT AND PARTICIPATION . . .

The City Council is the City of Richmond's local legislative body and is composed of one Council representative elected from each of nine districts. Council members are elected to serve a two year term of office. The Council elects one of its own to serve as the President and presiding officer for a two year term.

### Time and Place of Meetings

The City Council meets in **informal work session at 3:00 PM** and in **formal session at 6:00 PM**, on the second and fourth Monday of each month, in the City Hall 2nd Floor Council Chamber, located at 900 East Broad Street. **All meetings of the Council are open to the public.**

### Consent Agenda

Items listed on the Consent Agenda are considered routine and non-controversial. The consent agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of Council. **The public may speak to any item on the Consent Agenda when the public comment period is announced by the President. Any person speaking to one or more items on the Consent Agenda will be allotted a total of three minutes.**

### Citizen Comment Period

The Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies, and affairs of the City and to discuss issues not on the agenda for the business meeting. However, you must schedule your appearance with the Office of the City Clerk no later than 12:00 noon on the date of the meeting. **Each speaker will be allotted three (3) minutes to make their comments.**

An individual may appear before Council during the Citizen Comment Period no more than four (4) times per year and no more than once within a three-month period.

### Guidelines for Citizen Participation \*

The maximum time allotted to persons speaking to any matter under consideration by the Council **shall not exceed thirty (30) minutes for the proponents and thirty minutes (30) for the opposition.**

Speakers should state their **full legal name**, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers will not be permitted to address or question the Chief Administrative Officer, the City Attorney, the City Clerk, or any staff member directly.

Questions should be directed to the President, who may at his discretion, solicit a response.

Applause is permitted during the Awards and Presentations Period only.

Persons speaking to Agenda items shall be limited to **three (3) minutes**; however, no individual from the public may speak for more than **ten (10) minutes total during the business meeting.**

Citizens may express their views in writing in lieu of an oral presentation.

**Reasonable accommodations will be made to disabled citizens. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form which must be completed to receive assistance.**

\* The full text of the **Council's Rules of Procedure** is available on the City's website at [www.richmondgov.com](http://www.richmondgov.com) or in the Office of the City Clerk located in City Hall, 900 East Broad Street, Suite 200.

# **THE CONSENT AGENDA**

Items listed on the Consent Agenda are considered routine and non-controversial. The consent agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council. However, the public may speak to any item, on the Consent Agenda when the public comment period is announced by the President.

1. **Ord. No. 2009-236** (Patrons: Mr. Samuels, Mr. Tyler, Ms. Trammell, Ms. Newbille, Mr. Conner and Mr. Hilbert) - To repeal the Code \*\*\* pertaining to the regulation of loud and disturbing noise and unnecessary noise in the operation of motor vehicles, and to amend the Code \*\*\* concerning the prohibition of excessive noise, and \*\*\* exceptions to the prohibition on excessive noise.
2. **Ord. No. 2009-240** (Patron: Mayor Jones, By Request) - To amend and reordain Ord. No. 75-275-254 \*\*\* as previously amended by Ord. No. 87-307-88-57 \*\*\* which authorized medical and non-medical office use of the property known as 118 Libbie Avenue, to authorize a free standing sign \*\*\*.
3. **Ord. No. 2010-5** (Patron: Mayor Jones, By Request) - To authorize the special use of \*\*\* 2017, 2019 and 2021 Monument Avenue for the purpose of using an accessory building as a dwelling unit located on the same lot as an office use \*\*\*.
4. **Ord. No. 2010-6** (Patron: Mayor Jones, By Request) - To authorize special use of \*\*\* 2824 East Broad Street for commercial uses and multifamily residential use with up to three dwelling units \*\*\*.
5. **Ord. No. 2010-7** (Patron: Mayor Jones, By Request) - To amend Ord. 2009-46-60 \*\*\* which authorized the special use of \*\*\* 2102 and 2104 East Broad Street for the purpose of two attached two-family dwellings with accessory parking, to authorize additional height for the accessory structures \*\*\*.
6. **Ord. No. 2010-9** (Patron: Mayor Jones, By Request) - To amend \*\*\* Ord. No. 2006-232-233 \*\*\* pertaining to the “Stony Point Community Unit Plan”, to \*\*\* provide for a specialized movie theater \*\*\* update the development plan and summary, and \*\*\* make minor corrections to the Community Unit Plan text.

7. **Res. No. 2009-R155** (Patrons: Mr. Jewell and Mr. Tyler) - To approve a policy governing the release and distribution of investigation reports.
8. **Res. No. 2009-R156** (Patrons: Mr. Jewell and Mr. Tyler) - To approve a policy governing the release and distribution of audit reports.
9. **Res. No. 2010-R1** (Patron: Vice-President Robertson) - To amend Res. No. 2009-R2-2 \*\*\* as previously amended \*\*\* which designates which Council members shall serve on the Standing Committees of Council and the various, boards, commissions, and committees to which Council members are appointed, for the purpose of changing the name of the Finance Standing Committee to the Finance and Economic Development Standing Committee.
10. **Res. No. 2010-R2** (Patron: Vice-President Robertson) - To amend Res. No. 2005-R244-246 \*\*\* as previously amended \*\*\* which assigned boards, commissions, committees and other entities to Council standing committees for annual reporting purposes pursuant to the Code \*\*\* to reflect the change in the name of the Finance Standing Committee to the Finance and Economic Development Standing Committee.

## **THE REGULAR AGENDA**

There are no papers on the Regular Agenda.

\* \* \*

**City Council's Revised February 2010 Meeting Schedule is attached.**

\*\*\* Denotes omission. The full text of all ordinances and resolutions are available on the City's website at [www.richmondgov.com](http://www.richmondgov.com), by clicking on the "City Clerk link", then on Ordinances and Resolutions. Copies are also available for review in the Office of the City Clerk, City Hall, 900 E. Broad Street, Suite 200 and in the City's Main Library, at 101 E. Franklin Street



# ***RICHMOND CITY COUNCIL***

## Meeting Schedule – **REVISED** FEBRUARY 2010

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
	5:00 PM <b>Organizational Development Standing Committee</b> (2 <sup>nd</sup> Floor, Large Conference Room, City Hall) <b>President Graziano, Co-Chair</b> <b>Vice-President Robertson, Co-Chair</b>					
7	8	9	10	11	12	13
	3:00 PM <b>Informal Council Meeting</b> (Council Chambers)  6:00 PM <b>Formal Council Meeting</b> (Council Chambers)		1:00 PM <b>Finance Standing Committee</b> <b>Work session</b> (2 <sup>nd</sup> Floor, Large Conference Room, City Hall) <b>Vice-President Robertson, Chair</b>			
14	15	16	17	18	19	20
	<b>CITY OFFICES CLOSED FOR THE HOLIDAY</b>	3:00 PM <b>Land Use, Housing and Transportation Standing Committee</b> (Council Chambers) <b>Councilman Conner, Chair</b>  6:00 PM <b>Public Safety Standing Committee</b> (Police Academy 1202 W. Graham Road) <b>Councilwoman Trammell, Chair</b>	5:00 PM <b>Health, Human Services and Education Standing Committee</b> (Council Chambers) <b>Councilman Hilbert, Chair</b>	4:00 PM <b>Finance Standing Committee</b> (Council Chambers) <b>Vice-President Robertson, Chair</b>		
21	22	23	24	25	26	27
	3:00 PM <b>Informal Council Meeting</b> (Council Chambers)  6:00 PM <b>Formal Council Meeting</b> (Council Chambers)			4:00 PM <b>Governmental Operations Standing Committee</b> (2 <sup>nd</sup> Floor, Large Conference Room, City Hall) <b>Councilman Jewell, Chair</b>		
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*Revised January 28, 2010*

*For additional information, please call the City Clerk's Office at (804) 646-7955*

## EVENTS CALENDAR

### REVISED FEBRUARY 2010

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
			3:00 PM Southside Richmond Community & Business Leader's Meeting (Rich. Police 2 <sup>nd</sup> Precinct, 177 E. Belt Blvd. Contact: Doug Conner @ 363-3443)	6:30 PM CAR Task Force Public Hearing (Council Chambers, 2 <sup>nd</sup> Floor, City Hall Contact: Steve Taylor @ 646-2780)		
7	8	9	10	11	12	13
	12:00 Noon Lunch with the Mayor (City Hall, 2 <sup>nd</sup> Floor Large Conference Room Contact: Lou Brown Ali @ 646-7955)		7:00 PM Fourth District Quarterly Meeting (St. Luke Lutheran Church, 7757 Chippenham Parkway Contact: David Hathcock @ 320-2454)			
14	15	16	17	18	19	20
	<b>CITY OFFICES CLOSED</b>					
21	22	23	24	25	26	27
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						<i>Revised 01/29/2010</i>

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