

CITY OF
RICHMOND
VIRGINIA
CITY
COUNCIL



The Honorable:
Charles R. Samuels
President
2nd District

Ellen F. Robertson
Vice President
6th District

Jonathan T. Baliles
1st District

Chris A. Hilbert
3rd District

Kathy C. Graziano
4th District

Parker C. Agelasto
5th District

Cynthia I. Newbille
7th District

Reva M. Trammell
8th District

Michelle R. Mosby
9th District

AGENDA

MONDAY, FEBRUARY 10, 2014

6:00 P.M.

ORDER OF BUSINESS

Invocation

Pledge of Allegiance

Roll Call

Chamber Emergency Evacuation Plan Announcement

Action on Appointments and Reappointments

Awards and Presentations
(Applause permitted during this portion of the meeting only)

Agenda Review and Amendments

Action Items

Regular Agenda and Motions

Citizen Comment

Consent Agenda

Approval of Minutes of Previous Meeting(s)

Reports/Announcements
Members of Council
The President

New Legislation

Adjournment

The public is invited and encouraged to attend and participate in the city council meetings which are held on the **second and fourth Mondays of each month.**

THE COUNCIL OF THE CITY OF RICHMOND

WELCOMES YOUR INPUT AND PARTICIPATION . . .

The City Council is the City of Richmond's local legislative body and is composed of one Council representative elected from each of nine districts. Council members are elected to serve a four year term of office. The Council elects one of its own to serve as the President and presiding officer for a two year term.

Time and Place of Meetings

The City Council meets in **informal work session at 3:00 p.m.** and in **formal session at 6:00 p.m.**, on the second and fourth Monday of each month, in City Hall 2nd floor Council Chamber, located at 900 East Broad Street. **All meetings of the Council are open to the public.**

Consent Agenda

Items listed on the Consent Agenda are considered routine and non-controversial. The Consent Agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of Council. **The public may speak concerning any item on the Consent Agenda when the public comment period is announced. Any person speaking concerning one or more items on the Consent Agenda will be allotted a total of three (3) minutes unless otherwise stated.**

Citizen Comment Period

Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies, and affairs of the city and to discuss issues not on the agenda for the business meeting. However, you must schedule your appearance with the Office of the City Clerk no later than 12:00 noon on the date of the meeting. **Each speaker will be allotted three (3) minutes to make comments.**

An individual may appear before Council during the Citizen Comment Period no more than four (4) times per year and no more than once within a three-month period.

Guidelines for Citizen Participation *

The maximum time allotted to persons speaking to any matter under consideration by the Council **shall not exceed thirty (30) minutes for proponents and thirty (30) minutes for opponents.**

Speakers should state their **full legal name**, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers will not be permitted to address or question the chief administrative officer, city attorney, city clerk, or any staff member directly.

Questions should be directed to the president of council who may, at his discretion, solicit a response.

Applause is permitted during the "Awards and Presentations" period only.

Persons speaking to agenda items shall be limited to **three (3) minutes**; however, no individual from the public may speak for more than **ten (10) minutes total during the business meeting.**

Citizens may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made to disabled citizens. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form which must be completed to receive assistance.

* The full text of [Council's Rules of Procedure](http://www.richmondgov.com) is available on the City's website at www.richmondgov.com or in the Office of the City Clerk located in City Hall at 900 East Broad Street, Suite 200.

THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The consent agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council. However, the public may speak to any item, on the Consent Agenda when the public comment period is announced by the President.

1. **Ord. No. 2013-175** (Patron: Mayor Jones) - To declare surplus and direct the conveyance of City-owned real estate located at 1722 Arlington Road to McKinnon and Harris, Inc., for \$1,425,000 for the purpose of stimulating private investment, job creation and economic development in the area.
2. **Ord. No. 2013-243** (Patron: Mayor Jones) - To authorize the Chief Administrative Officer to accept funds in the amount of \$199,969 from the United States Department of Justice, Office of Justice Programs, and to appropriate the increase to the Fiscal Year 2013-2014 Special Fund Budget by increasing estimated revenues and the amount appropriated to the Judiciary's BJA – Enhancement of Richmond Adult Drug Court account by \$199,969 for the purpose of providing enhancement services to addicted offenders assigned to the Richmond Adult Drug Treatment Court Program.
3. **Ord. No. 2013-244** (Patron: Mayor Jones) - To amend and reordain ch. 10, art. III, div. 3 of the City Code by adding therein a new section numbered 10-171.1, concerning vicious dogs; to amend and reordain City Code §§ 10-1, 10-171 and 10-262, concerning definitions and vaccination clinics; and to amend and reordain the fees set forth in Appendix A of the City Code for section 10-171, concerning fees for dangerous dog registration, all for the purpose of reflecting amendments to Va. Code §§ 3.2-6540 and 3.2-6570 and the enactment of Va. Code § 3.2-6540.1.
4. **Ord. No. 2013-245** (Patron: Mayor Jones, By Request) - To authorize the special use of a portion of the property known as 3805 Cutshaw Avenue for the purpose of authorizing a multifamily dwelling with a total of up to sixty-six (66) dwelling units, upon certain terms and conditions.
5. **Ord. No. 2013-247** (Patron: Mayor Jones, By Request) - To amend Ord. No. 2011-19-43, adopted Mar. 14, 2011, which authorized the special use of the property known as 1 North Boulevard for two tourist home lodging units within an owner occupied single-family dwelling, for the purpose of permitting two additional lodging units, upon certain terms and conditions. (As Amended)
6. **Ord. No. 2013-251** (Patron: Mayor Jones) - To declare that a public necessity exists for and to authorize the acquisition by gift from USP Echo Harbour LLC of [~~permanent and~~] temporary easements on the properties identified as 3011 Dock Street and 3021 Dock Street for the public purpose of the construction of the Virginia Capital Trail Project. (As Amended)

7. [Ord. No. 2014-7](#) (Patron: Mayor Jones, By Request) - To authorize the special use of the property known as 1001 North Lombardy Street for the purpose of permitting a restaurant and an outdoor dining area, upon certain terms and conditions.
8. [Ord. No. 2014-8](#) (Patron: Mayor Jones, By Request) - To authorize the special use of the property known as 1900 Avondale Avenue for the purpose of permitting no more than three (3) dwelling units, upon certain terms and conditions.
9. [Res. No. 2013-R254](#) (Patron: Mr. Hilbert) - To support the City Administration's efforts to settle certain claims asserted by certain owners of real property abutting Princeton Creek in the City of Richmond.
10. [Res. No. 2014-R21](#) (Patron: Ms. Trammell) - To approve an expenditure in the amount of \$1,500 from the Council Districts Funds for the Eighth District to provide funding to the Broad Rock Library to assist with the funding of the Library's operations.
11. [Res. No. 2014-R22](#) (Patron: Ms. Trammell) - To approve an expenditure in the amount of \$2,000 from the Council Districts Funds for the Eighth District to make a donation to South Richmond Adult Day Care Center to assist the Center with funding for new programs and health care services.

APPOINTMENTS/REAPPOINTMENTS

12. [Res. No. 2013-R226](#) (Patron: All Members of Council) - To appoint Nathan Hughes as a member of the Commission of Architectural Review (Richmond Association of Realtors nominee) for a term commencing upon adoption of this resolution and terminating Jul. 31, 2014, succeeding Edward R. Andrews.
13. [Res. No. 2014-R7](#) (Patron: All Members of Council) - To appoint Jennifer N. Cezar as a member of the Citizen Advisory Commission on Alternatives to Incarceration (at-large resident of the city) for a term commencing upon adoption of this resolution and terminating Jan. 27, 2016.

THE REGULAR AGENDA

14. [Ord. No. 2013-246](#) (Patron: Mayor Jones, By Request) - To conditionally rezone the properties known as 109 South 1st Street, 111 South 1st Street, 113 South 1st Street, 115 South 1st Street, 117 South 1st Street and 119 South 1st Street from the M-1 Light Industrial District to the B-5C Central Business District (Conditional), upon certain proffered conditions. (As Amended)
15. [Ord. No. 2014-2](#) (Patron: Mayor Jones) - To exempt 300 Rear Tredegar Street from real property taxation [~~for the tax year~~] beginning [~~Jan.~~] Jul. 1, 2014, and all subsequent tax years contingent upon the continued use of the property by Venture Richmond, Inc., a nonprofit organization, in accordance with the cultural purpose of offering cultural events and celebrations to citizens and visitors of the city of Richmond. (As Amended)

16. [Ord. No. 2014-3](#) (Patron: Mayor Jones) - To exempt 340 Tredegar Street from real property taxation [~~for the tax year~~] beginning [~~Jan.~~] Jul. 1, 2014, and all subsequent tax years contingent upon the continued use of the property by Venture Richmond, Inc., a nonprofit organization, in accordance with the cultural purpose of offering cultural events and celebrations to citizens and visitors of the city of Richmond. (As Amended)

17. [Ord. No. 2014-4](#) (Patron: Mayor Jones) - To exempt 711 South 2nd Street from real property taxation [~~for the tax year~~] beginning [~~Jan.~~] Jul. 1, 2014, and all subsequent tax years contingent upon the continued use of the property by Venture Richmond, Inc., a nonprofit organization, in accordance with the cultural purpose of offering cultural events and celebrations to citizens and visitors of the city of Richmond. (As Amended)

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