

City of Richmond

900 East Broad Street
Richmond, VA 23219
www.richmondgov.com/cityclerk



Agenda - Final

Monday, September 14, 2015

6:00 PM

Council Chamber

City Council

Order of Business

Invocation

Pledge of Allegiance

Roll Call

Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

Awards and Presentations (Applause permitted during this portion of the meeting only)

Citizen Comment

[a2015 - 1128](#) Citizen Comment Period Speakers List

Attachments: [CC Period Speaker's List 09.14.15 PUBLIC.pdf](#)

Action on Appointments and Reappointments

Agenda Review and Amendments

Action Items (Regular Agenda and Motions)

Action Items (Consent Agenda)

Approval of Minutes of Previous Meetings

[a2015 - 1127](#) Draft Meeting Minutes

Attachments: [20150727_InformalMinutes-DRAFT.pdf](#)

[20150727 Formal Minutes - DRAFT.pdf](#)

Reports or Announcements by Members of the Council and the President of the Council

Introduction of Ordinances and Resolutions

Adjournment

The City Council is the City of Richmond's local legislative body and is composed of one Council representative elected from each of nine districts. Council members are elected to serve a four year term of office. The Council elects one of its own to serve as the President and presiding officer for a two year term.

Time and Place of Meetings

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall second floor Council Chamber, in informal work session at 4:00 p.m., and in formal session at 6:00 p.m., on the second and fourth Monday during the months of January, February, March, April, May, June and September and only on the second Monday during the months of October, November and December. In the month of July, one such meeting is held on the fourth Monday of the month and in the month of August, no such meetings are held. All meetings of the Council are open to the public.

Citizen Comment Period

The Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies and affairs of the city and to discuss issues not on the agenda for the business meeting; however, you must schedule your appearance with the Office of the City Clerk no later than 12:00 noon on the date of the meeting. Each speaker is generally allotted three (3) minutes to make comments.

Guidelines for Citizen Participation*

The maximum time allotted to persons speaking to any matter under consideration by the Council shall not exceed thirty (30) minutes for proponents and thirty (30) minutes for opponents.

Speakers should state their full legal name, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers will not be permitted to address or question the Council Chief of Staff, the City Attorney, the City Clerk, or any staff member directly. Questions should be directed to the President who may, at his/her discretion, solicit a response.

Applause is permitted during the "Awards and Presentations" period only.

Persons speaking regarding agenda items are generally limited to three (3) minutes; however, no individual from the public may speak for more than ten (10) minutes total during the business meeting.

Citizens may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made to disabled citizens. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form, which must be completed to receive assistance.

* The full text of the Council's Rules of Procedure is available on the City Clerk's website at www.richmondgov.com/cityclerk or in the Office of the City Clerk located in City Hall at 900 East Broad Street, Suite 200.

THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The Consent Agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council. The public may speak to any item on the Consent Agenda when the public comment period is announced by the President.

1. [ORD.](#) To authorize the special use of the properties known as 705 and 709
 [2013-205](#) Libbie Avenue for the purpose of a bank with a drive-up facility and
 accessory parking, upon certain terms and conditions.

Patrons: Mayor Jones (By Request)

Attachments: [ORD. 2013-205](#)

To Be Withdrawn By Patron
2. [ORD.](#) To authorize the Chief Administrative Officer, for and on behalf of the
 [2015-121](#) City of Richmond, to execute a Sublease Agreement[, as amended,]
 between the City of Richmond and the County of Henrico for the
 purpose of renting certain office space and common space located at
 203 East Cary Street for the expansion of services provided by the
 Center for Workforce Innovation. (As Amended)

Patrons: Mayor Jones

Attachments: [Ord. No. 2015-121](#)
3. [ORD.](#) To designate and establish the property located at 241 East Ladies Mile
 [2015-133](#) Road as an official City park named "Lieutenant Ozell Johnson
 Memorial Park."

Patrons: Vice President Hilbert

Attachments: [Ord. No. 2015-133](#)
4. [ORD.](#) To reduce the speed limit on Floyd Avenue between North Laurel Street
 [2015-138](#) and North Thompson Street from 25 miles per hour to 20 miles per hour.
 (As Amended)

Patrons: Mr. Agelasto, Mr. Samuels and Mr. Baliles

Attachments: [Ord. No. 2015-138](#)

5. [ORD. 2015-151](#) To amend and reordain City Code §§ 114-700, 114-710.1, 114-710.2:1, 114-710.2:2, 114-710.2:3, 114-710.4, 114-710.13, and 114-1220, concerning off-street parking and loading requirements, and definitions; and to amend and reordain Chapter 114, Article VII of the City Code by adding therein a new Division 4, consisting of sections 114-730.1 and 114-730.2, for the purposes of requiring the provision of bicycle parking facilities for multi-family dwellings, parking decks and parking garages containing parking spaces serving non-residential uses, promoting effective shared parking provisions and modifying certain screening and buffering requirements for new parking areas.

Patrons: Mayor Jones (By Request)

Attachments: [Staff Report](#)
[Ord. No. 2015-151](#)
[PCR 2015-008](#)

6. [ORD. 2015-152](#) To amend Ord. No. 84-311-280, adopted Dec. 17, 1984, which authorized the special use of the property known as 19-21 South Belmont Avenue for the purpose of an art and frame shop and the adaption of the building for such purpose, to authorize limited commercial uses, upon certain terms and conditions.

Patrons: Mayor Jones (By Request)

Attachments: [Staff Report](#)
[Ord. No. 2015-152](#)
[Location Map](#)
[Application & Applicant's Report](#)
[Plat](#)
[Plans](#)
[Carytown Merchants Association Support Letter](#)

7. [ORD. 2015-153](#) To authorize the special use of the property known as 3915 Patterson Avenue for the purpose of a day nursery, upon certain terms and conditions.

Patrons: Mayor Jones (By Request)

Attachments: [Staff Report](#)
[Ord. No. 2015-153](#)
[Location Map](#)
[Application & Applicant's Report](#)

8. [ORD. 2015-154](#) To rezone the property known as 2100 East Main Street from the M-1 Light Industrial District to the B-5 Central Business District.
- Patrons:** Mayor Jones (By Request)
- Attachments:** [Staff Report](#)
[Ord. No. 2015-154](#)
[Location Map](#)
[Applicant's Report](#)
9. [ORD. 2015-155](#) To amend and reordain Ord. No. 2006-295-294, adopted Dec. 11, 2006, as previously amended by Ord. No. 2009-142-147, adopted Jul. 27, 2009, which authorized the special use of the properties known as 1704, 1706, 1708, 1710 and 1712 North 22nd Street as a community center, to include the property known as 1716 North 22nd Street for use as additional community center space, to authorize the expansion of the community center, upon certain terms and conditions.
- Patrons:** Mayor Jones (By Request)
- Attachments:** [Staff Report](#)
[Ord. No. 2015-155](#)
[Location Map](#)
[Plans](#)
[Letter of Support](#)
10. [ORD. 2015-156](#) To authorize the special use of the property known as address 311 Stockton Lane for the purpose of authorizing two accessory dwelling units, upon certain terms and conditions.
- Patrons:** Mayor Jones (By Request)
- Attachments:** [Staff Report](#)
[Ord. No. 2015-156](#)
[Location Map](#)
[Plat](#)
[Plans](#)
[Application & Applicant's Report](#)

To Be Continued to Monday, October 12, 2015

11. [ORD. 2015-157](#) To authorize the special use of the property known as 718 North 23rd Street for the purpose of a mixed-use development that includes multifamily residential and commercial uses, upon certain terms and conditions.
- Patrons:** Mayor Jones (By Request)
- Attachments:** [Staff Report](#)
[Ord. No. 2015-157](#)
[Location Map](#)
[Plans](#)
[Parking Study](#)
[Letters of Support](#)
12. [ORD. 2015-158](#) To accept a deed from the School Board conveying 2100 Sussex Street to the City and to authorize the Chief Administrative Officer to act on behalf of the City in executing such deed.
- Patrons:** Mayor Jones
- Attachments:** [Staff Report](#)
[Ord. No. 2015-158](#)
[Location Map](#)
13. [ORD. 2015-159](#) To declare surplus and to direct the conveyance of City-owned real estate located at 3101 West Clay Street for the price of \$395,000 to Summit Stables LLC for the purpose of facilitating the private development of the property as an urban farm cidery.
- Patrons:** Mayor Jones
- Attachments:** [Staff Report](#)
[Ord. No. 2015-159](#)
[Location Map](#)
[Presentation from Blue Bee Cider](#)
14. [ORD. 2015-160](#) To establish a Council Compensation Review Advisory Committee to conduct an independent review of the compensation structure for the City Council's members.
- Patrons:** President Mosby
- Attachments:** [Ord. No. 2015-160](#)

15. [ORD.
2015-166](#) To authorize the special use of the property known as 3701 R Street for the purpose of the expansion of a community center open to the general public, upon certain terms and conditions.
- Patrons:** Mayor Jones (By Request)
- Attachments:** [Staff Report](#)
[Ord. No. 2015-166](#)
[Location Map](#)
[Plans](#)
16. [RES.
2013-R254](#) To support the City Administration's efforts to settle certain claims asserted by certain owners of real property abutting Princeton Creek in the City of Richmond.
- Patrons:** Mr. Hilbert
- Attachments:** [Res. No. 2013-R254](#)
17. [RES.
2014-R184](#) To request that the Chief Administrative Officer cause to be issued a request for proposals for the purpose of selecting a development company for the Boulevard Site. (As Amended)
- Patrons:** Mr. Baliles and Mr. Samuels
- Attachments:** [Res. No. 2014-R184](#)
18. [RES.
2015-R046](#) To approve an expenditure in the amount of \$1,500 from the Council District Funds for the Third District to make a donation to Brookland Park Area Association, Inc. to assist with the costs associated with the Brookland Park Boulevard Community Celebration held on Jul. 18, 2015.
- Patrons:** Vice President Hilbert
- Attachments:** [Res. No. 2015-R46](#)

APPOINTMENTS & REAPPOINTMENTS

Consideration of appointment and reappointment recommendations.

THE REGULAR AGENDA

19. [ORD.
2015-168](#) To provide for the granting by the City of Richmond to the person, firm or corporation to be ascertained in the manner prescribed by law, of the lease, franchise, right and privilege to use and maintain certain property located at 5000 Deepwater Terminal Road for the management, maintenance, and operation of the Port of Richmond in accordance with a certain Deed of Facilities Lease Agreement.
- Patrons:** Mayor Jones
- Attachments:** [Ord. No. 2015-168](#)

20. [ORD. 2015-169](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to provide the notice to the Virginia Port Authority required to evidence the City's approval of the renewal of a Deed of Facilities Lease Agreement, under which the City leases to the Authority the property located at 5000 Deepwater Terminal Road, known as the Port of Richmond, for a five-year renewal term commencing on Jul. 1, 2016, and ending on Jun. 30, 2021.

Patrons: Mayor Jones

Attachments: [Ord. No. 2015-169](#)

21. [RES. 2015-R045](#) To support establishment and construction of a comprehensive, free-standing Children's Hospital and associated ambulatory care, medical education and research facilities at the Boulevard area of the city of Richmond.

Patrons: Mayor Jones, President Mosby, Ms. Robertson, Ms. Newbille, Ms. Graziano and Vice President Hilbert

Attachments: [Res. No. 2015-R45](#)