

City of Richmond

900 East Broad Street
Richmond, VA 23219
www.richmondgov.com/cityclerk



Agenda - Final - Revised

Monday, March 28, 2016

6:00 PM

Council Chamber

City Council

Order of Business

Invocation

Pledge of Allegiance

Roll Call

Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

Awards and Presentations (Applause permitted during this portion of the meeting only)

[CD2016-131](#) March 28, 2016 Draft Awards and Recognitions Ceremony Docket

Attachments: [Draft Awards and Recognitions Ceremony Docket](#)

Citizen Comment

[CD2016-108](#) March 28, 2016 Citizen Comment Period Speakers List

Attachments: [CC Period Speakers List 03282016](#)

Action on Appointments and Reappointments

Agenda Review and Amendments

Action Items (Regular Agenda and Motions)

Action Items (Consent Agenda)

Approval of Minutes of Previous Meetings

[CD2016-111](#) March 4, 2016 Draft Special Meeting Minutes

Attachments: [March 4, 2016 Draft Special Meeting Minutes](#)

[CD2016-110](#) March 7, 2016 Draft Special Meeting Minutes

Attachments: [20160307 - Special Meeting Minutes - DRAFT](#)

[CD2016-112](#) DRAFT - March 14, 2016 Informal Meeting Minutes

Attachments: [20160314_InformalMinutes_DRAFT](#)

[CD2016-132](#) DRAFT - March 14, 2016 Formal Meeting Minutes

Attachments: [20160314_FormalMinutes.DRAFT](#)

Reports or Announcements by Members of the Council and the President of the Council

Introduction of Ordinances and Resolutions

Adjournment

The City Council is the City of Richmond's local legislative body and is composed of one Council representative elected from each of nine districts. Council members are elected to serve a four year term of office. The Council elects one of its own to serve as the President and presiding officer for a two year term.

Time and Place of Meetings

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall second floor Council Chamber, in informal work session at 4:00 p.m., and in formal session at 6:00 p.m., on the second and fourth Monday during the months of January, February, March, April, May, June and September and only on the second Monday during the months of October, November and December. In the month of July, one such meeting is held on the fourth Monday of the month and in the month of August, no such meetings are held. All meetings of the Council are open to the public.

Citizen Comment Period

The Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies and affairs of the city and to discuss issues not on the agenda for the business meeting; however, you must schedule your appearance with the Office of the City Clerk no later than 12:00 noon on the date of the meeting. Each speaker is generally allotted three (3) minutes to make comments.

Guidelines for Citizen Participation*

The maximum time allotted to persons speaking to any matter under consideration by the Council shall not exceed thirty (30) minutes for proponents and thirty (30) minutes for opponents.

Speakers should state their full legal name, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers will not be permitted to address or question the Council Chief of Staff, the City Attorney, the City Clerk, or any staff member directly. Questions should be directed to the President who may, at his/her discretion, solicit a response.

Applause is permitted during the "Awards and Presentations" period only.

Persons speaking regarding agenda items are generally limited to three (3) minutes; however, no individual from the public may speak for more than ten (10) minutes total during the business meeting.

Citizens may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made for disabled citizens. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form, which must be completed to receive assistance.

* The full text of the Council's Rules of Procedure is available on the City Clerk's website at www.richmondgov.com/cityclerk or in the Office of the City Clerk located in City Hall at 900 East Broad Street, Suite 200.

THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The Consent Agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council. The public may speak to any item on the Consent Agenda when the public comment period is announced by the President.

1. [ORD. 2014-217](#) To amend ch. 18 of the City Code by adding therein a new art. XII, consisting of new sections 18-626, 18-627, 18-636, 18-646 and 18-647, concerning tourism zones, for the purpose of establishing a Downtown Tourism Zone pursuant to Va. Code § 58.1-3851.

Patrons: Vice President Robertson

Attachments: [Ord. No. 2014-217](#)

To Be Continued to Monday, April 25, 2016

Legislative History

10/13/14	City Council	introduced and referred to the Finance and Economic Development Standing Committee
10/23/14	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
10/27/14	City Council	continued and referred back to the Finance and Economic Development Standing Committee
11/25/14	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
12/8/14	City Council	continued and referred back to the Finance and Economic Development Standing Committee
1/8/15	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
1/12/15	City Council	continued and referred back to the Finance and Economic Development Standing Committee
1/22/15	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
1/26/15	City Council	continued and referred back to the Finance and Economic Development Standing Committee
2/19/15	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
2/23/15	City Council	continued and referred back to the Finance and Economic Development Standing Committee

3/19/15	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
3/23/15	City Council	continued and referred back to the Finance and Economic Development Standing Committee
4/23/15	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
4/27/15	City Council	continued and referred back to the Finance and Economic Development Standing Committee
5/21/15	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
5/26/15	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
6/18/15	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
6/22/15	City Council	continued and referred back to the Finance and Economic Development Standing Committee
7/16/15	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
7/27/15	City Council	continued and referred back to the Finance and Economic Development Standing Committee
9/17/15	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
9/28/15	City Council	continued and referred back to the Finance and Economic Development Standing Committee
11/19/15	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
12/14/15	City Council	continued and referred back to the Finance and Economic Development Standing Committee
12/17/15	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
1/11/16	City Council	continued and referred back to the Finance and Economic Development Standing Committee
1/21/16	Finance and Economic Development Standing Committee	recommended for continuance to the City Council

1/25/16	City Council	continued to the City Council
2/8/16	City Council	continued and referred back to the Finance and Economic Development Standing Committee
2/18/16	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
2/22/16	City Council	continued and referred back to the Finance and Economic Development Standing Committee
3/24/16	Finance and Economic Development Standing Committee	recommended for continuance to the City Council

2. [ORD. 2015-199](#) To amend City Code §§ 38-156, concerning the abatement of certain refuse, litter and weed control violations, and 86-44, concerning the times and places of collection for bulk items, brush and loose leaves, for the purposes of requiring the Chief Administrative Officer to waive certain fees for the abatement of certain violations, requiring the Director of Public Works to provide written notification of the date on which bulk items are scheduled for collection, and prohibiting the placement of bulk items for collection on or near a public right-of-way more than 48 hours before the date scheduled for collection.

Patrons:

Ms. Robertson and Mr. Agelasto

Attachments:[Ord. No. 2015-199](#)*To Be Continued to Monday, April 25, 2016***Legislative History**

9/17/15	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
9/22/15	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
9/28/15	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
10/20/15	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
11/9/15	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
11/17/15	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
12/14/15	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee

1/19/16	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
1/25/16	City Council	continued to the City Council
2/8/16	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
2/16/16	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
2/22/16	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
3/22/16	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council

3. [ORD. 2016-031](#) To amend ch. 2, art. VII of the City Code by adding therein a new div. 3, consisting of new §§ 2-1361-2-1366, for the purpose of establishing an open data policy to govern the future use of the City's open data portal.

Patrons:

Mr. Samuels

Attachments:[Ord. No. 2016-031](#)**Legislative History**

2/8/16	City Council	introduced and referred to the Governmental Operations Standing Committee
2/25/16	Governmental Operations Standing Committee	recommended for continuance to the City Council
3/14/16	City Council	continued and referred back to the Governmental Operations Standing Committee
3/24/16	Governmental Operations Standing Committee	recommended for approval to the City Council

4. [ORD. 2016-033](#) To amend ch. 2, art. III, div. 7 of the City Code by adding therein a new section 2-216, concerning the obstruction of inspector general investigations, to provide that certain employees who obstruct inspector general investigations by denying the Office of the City Auditor, when not required by law to so deny, immediate access to information are subject to disciplinary action up to and including termination by their appointing authority.

Patrons:

Mr. Samuels

Attachments:[Ord. No. 2016-033](#)*To Be Continued to Monday, May 9, 2016***Legislative History**

2/8/16	City Council	introduced and referred to the Governmental Operations Standing Committee
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2/25/16	Governmental Operations Standing Committee	recommended for continuance to the City Council
3/14/16	City Council	continued and referred back to the Governmental Operations Standing Committee
3/24/16	Governmental Operations Standing Committee	recommended for continuance to the City Council

5. [ORD.
2016-036](#) To amend Ord. No. 2015-73-84, adopted May 15, 2015, which adopted a General Fund Budget for Fiscal Year 2015-2016 and made appropriations pursuant thereto, to transfer funds in the amount of \$223,329.00 from the Debt Service agency and to appropriate the transferred funds to the Office of the City Auditor agency for the purpose of providing funds for the performance of auditing services by an external auditor and by internal auditors within the Office of the City Auditor.

Patrons: Mayor Jones

Attachments: [Ord. No. 2016-036](#)

Legislative History

2/22/16	City Council	introduced and referred to the Finance and Economic Development Standing Committee
3/24/16	Finance and Economic Development Standing Committee	recommended for approval to the City Council

6. [ORD.
2016-037](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Parking Lease between the City of Richmond, as Lessor, and 312 East Broad Street LP, as Lessee, for the purpose of leasing to 312 East Broad Street LP seven parking spaces in a portion of the City-owned parking facility located at 401 East Broad Street.

Patrons: Mayor Jones

Attachments: [Ord. No. 2016-037](#)

Legislative History

2/22/16	City Council	introduced and referred to the Finance and Economic Development Standing Committee
3/24/16	Finance and Economic Development Standing Committee	recommended for approval to the City Council

7. [ORD. 2016-038](#) To require the Chief Administrative Officer to cause the preparation of a written economic development plan that identifies potential adverse impacts of the construction of the Broad Street Bus Rapid Transit project and programs that the Chief Administrative Officer proposes to mitigate these potential adverse impacts and to submit such plan to the Council no later than the commencement of construction of that project.

Patrons: Mr. Samuels, Ms. Robertson and Ms. Graziano

Attachments: [Ord. No. 2016-038](#)

Legislative History

2/22/16	City Council	introduced and referred to the Finance and Economic Development Standing Committee
3/24/16	Finance and Economic Development Standing Committee	recommended for approval to the City Council

8. [ORD. 2016-039](#) To authorize the special use of the property known as 3303 Lawson Street for the purpose of permitting up to four single-family detached dwellings, together with associated improvements, including a parking area, upon certain terms and conditions.

Patrons: Mayor Jones (By Request)

Attachments: [Staff Report](#)
[Location Map](#)
[Ord. No. 2016-039](#)
[Application, Survey, Plans](#)
[Support Petition.pdf](#)
[Hull St-Midlothian Civic Support Letter.pdf](#)

Legislative History

2/22/16	City Council	introduced and referred to the Planning Commission
3/21/16	Planning Commission	recommended for approval to the City Council

9. [ORD. 2016-040](#) To authorize the special use of the property known as 3210 Chamberlayne Avenue for the purpose of permitting offices and artist studios, upon certain terms and conditions.
- Patrons:** Mayor Jones (By Request)
- Attachments:** [Staff Report](#)
[Location Map](#)
[Ord. No. 2016-040](#)
[Application](#)
[Applicant's Report](#)
[Plans](#)
[GPRA Letter of Conditional Support.pdf](#)
- Legislative History**
- | | | |
|---------|---------------------|--|
| 2/22/16 | City Council | introduced and referred to the Planning Commission |
| 3/21/16 | Planning Commission | recommended for approval to the City Council |
10. [ORD. 2016-041](#) To authorize the special use of the property known as 1608 West Cary Street for the purpose of permitting a two-family attached dwelling unit and accessory parking, upon certain terms and conditions.
- Patrons:** Mayor Jones (By Request)
- Attachments:** [Staff Report](#)
[Location Map](#)
[Ord. No. 2016-041](#)
[Application](#)
[Applicant Report](#)
[Plans](#)
[Survey](#)
[Letter of Support](#)
[Letter of Support](#)
- Legislative History**
- | | | |
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| 2/22/16 | City Council | introduced and referred to the Planning Commission |
| 3/21/16 | Planning Commission | recommended for approval to the City Council |

11. [ORD. 2016-042](#) To authorize the special use of the properties known as 501 and 503 Maple Avenue for the purpose of permitting up to four single-family detached dwellings, together with associated improvements, including a private street, upon certain terms and conditions.
- Patrons:** Mayor Jones (By Request)
- Attachments:** [Staff Report](#)
[Location Map](#)
[Ord. No. 2016-042](#)
[Plans](#)
[Application & Applicant's Report](#)
[Citizen Concerns](#)
- Legislative History**
- | | | |
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| 2/22/16 | City Council | introduced and referred to the Planning Commission |
| 3/21/16 | Planning Commission | recommended for approval to the City Council |
12. [ORD. 2016-043](#) To authorize the special use of the properties known as 1401 West Leigh Street, 1405 West Leigh Street, and 1400 Catherine Street for the purpose of permitting up to 11 dwelling units, upon certain terms and conditions.
- Patrons:** Mayor Jones (By Request)
- Attachments:** [Staff Report](#)
[Location Map](#)
[Ord. No. 2016-043](#)
[Plans & Survey](#)
[Application Form & Applicant's Report](#)
[Letters of Support.pdf](#)
- Legislative History**
- | | | |
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| 2/22/16 | City Council | introduced and referred to the Planning Commission |
| 3/21/16 | Planning Commission | recommended for approval to the City Council |

13. [ORD. 2016-044](#) To rezone the property known as 2201 East Franklin Street from the M-1 Light Industrial District to the B-5 Central Business District.
- Patrons:** Mayor Jones (By Request)
- Attachments:** [Staff Report](#)
[Location Map](#)
[Proffer Statement](#)
[Application Form & Applicant's Report](#)
[Survey](#)
[Ord. No. 2016-044](#)
- To Be Amended and Continued to Monday, April 25, 2016*
- Legislative History**
- | | | |
|---------|---------------------|--|
| 2/22/16 | City Council | introduced and referred to the Planning Commission |
| 3/21/16 | Planning Commission | Recommended for approval with amendments to the City Council |
14. [ORD. 2016-079](#) To authorize the Chief Administrative Officer to accept \$2,000,000 from the Virginia Department of Rail and Public Transportation and to appropriate the increase to the Fiscal Year 2015-2016 Capital Budget by increasing estimated revenues and the amount appropriated to the Department of Economic and Community Development's Main Street Station Multi-Modal Transportation Center project in the Economic and Community Development category by \$2,000,000 for the purpose of funding the Main Street Station Phase 3 development.
- Patrons:** Mayor Jones
- Attachments:** [Staff Report](#)
[Location Map](#)
[Ord. No. 2016-079.pdf](#)
- Legislative History**
- | | | |
|---------|---------------------|--|
| 3/14/16 | City Council | introduced and referred to the Planning Commission |
| 3/21/16 | Planning Commission | recommended for approval to the City Council |
15. [ORD. 2016-080](#) To authorize the Chief Administrative Officer to accept a gift, valued at up to \$75,000, from the Friends of Allen Avenue Common of materials, construction, and other services needed to complete improvements to the southeast Allen Avenue median.
- Patrons:** Mayor Jones
- Attachments:** [Ord. No. 2016-080.pdf](#)
- Legislative History**
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| 3/14/16 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
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3/22/16 Land Use, Housing and Transportation Standing Committee recommended for approval to the City Council

16. [ORD. 2016-081](#) To authorize the Chief Administrative Officer to accept a gift, valued at approximately \$61,591, from the Friends of Jefferson Park of fitness trail equipment for the purpose of replacing existing fitness trail equipment of the Department of Parks, Recreation and Community Facilities located on the grounds of Jefferson Park at 1921 Princess Anne Avenue.

Patrons: Mayor Jones

Attachments: [Ord. No. 2016-081.pdf](#)

Legislative History

3/14/16 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

3/22/16 Land Use, Housing and Transportation Standing Committee recommended for approval to the City Council

17. [ORD. 2016-082](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Grant Contract between the City of Richmond and Forest View Volunteer Rescue Squad, Inc., for the purpose of providing Forest View Volunteer Rescue Squad, Inc. with a grant of \$30,000 in "Four for Life" funds pursuant to Va. Code § 46.2-694.

Patrons: Mayor Jones

Attachments: [Ord. No. 2016-082.pdf](#)

Legislative History

3/14/16 City Council introduced and referred to the Public Safety Standing Committee

3/22/16 Public Safety Standing Committee recommended for approval to the City Council

18. [ORD. 2016-083](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Grant Contract between the City of Richmond and West End Volunteer Rescue Squad, Inc., doing business as Richmond Volunteer Rescue Squad, for the purpose of providing West End Volunteer Rescue Squad, Inc. with a grant of \$30,000 in "Four for Life" funds pursuant to Va. Code § 46.2-694.

Patrons: Mayor Jones

Attachments: [Ord. No. 2016-083.pdf](#)

Legislative History

3/14/16 City Council introduced and referred to the Public Safety Standing Committee

3/22/16 Public Safety Standing Committee recommended for approval to the City Council

19. [ORD. 2016-084](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Project Agreement for Use of Commonwealth Transportation Funds – Fiscal Year 2016 between the City of Richmond and the Virginia Department of Rail and Public Transportation for the purpose of receiving a grant of \$2,000,000 to fund Phase 3 improvements to Main Street Station.

Patrons: Mayor Jones

Attachments: [Ord. No. 2016-084](#)

Legislative History

3/14/16	City Council	introduced and referred to the Finance and Economic Development Standing Committee
3/24/16	Finance and Economic Development Standing Committee	recommended for approval to the City Council

20. [ORD. 2016-085](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute the fourth Citywide Revolving Loan Fund Program Cooperation Agreement between the City of Richmond and the Economic Development Authority of the City of Richmond for the purpose of administering the Citywide Revolving Loan Program.

Patrons: Mayor Jones

Attachments: [Ord. No. 2016-085](#)

Legislative History

3/14/16	City Council	introduced and referred to the Finance and Economic Development Standing Committee
3/24/16	Finance and Economic Development Standing Committee	recommended for approval to the City Council

21. [ORD. 2016-086](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute the fourth Economic Development Revolving Loan Fund – Tranche I Cooperation Agreement between the City of Richmond and the Economic Development Authority of the City of Richmond for the purpose of continuing the Economic Development Revolving Loan Fund Program.

Patrons: Mayor Jones

Attachments: [Ord. No. 2016-086](#)

Legislative History

3/14/16	City Council	introduced and referred to the Finance and Economic Development Standing Committee
3/24/16	Finance and Economic Development Standing Committee	recommended for approval to the City Council

22. [ORD. 2016-087](#) To authorize the Chief Administrative Officer, on behalf of the City of Richmond, to execute the third Economic Development & Housing Revolving Loan Fund – Tranche 2 Cooperation Agreement between the City of Richmond, Virginia and the Economic Development Authority of the City of Richmond, Virginia for the purpose of continuing the Economic Development and Housing Revolving Loan Fund Program.

Patrons: Mayor Jones

Attachments: [Ord. No. 2016-087](#)

Legislative History

3/14/16	City Council	introduced and referred to the Finance and Economic Development Standing Committee
3/24/16	Finance and Economic Development Standing Committee	recommended for approval to the City Council

23. [ORD. 2016-088](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to enter into the Contractor Assistance Program Fourth Cooperation Agreement between the City of Richmond and the Economic Development Authority of the City of Richmond for the purpose of providing for the Authority to serve as the administrative agent of loans made through the Contractor Assistance Loan Program.

Patrons: Mayor Jones

Attachments: [Ord. No. 2016-088](#)

Legislative History

3/14/16	City Council	introduced and referred to the Finance and Economic Development Standing Committee
3/24/16	Finance and Economic Development Standing Committee	recommended for approval to the City Council

24. [ORD. 2016-089](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to submit an amended application to the U. S. Department of Housing and Urban Development to expand the uses of the Economic Development Revolving Loan Fund capitalized with \$9,875,000 in Section 108 Loan Funds to include development and rehabilitation of affordable housing, business retention and expansion, economic development initiatives in enterprise zones, promoting job creation, and facilitating business creation and expansion.

Patrons: Mayor Jones

Attachments: [Ord. No. 2016-089](#)

Legislative History

3/14/16	City Council	introduced and referred to the Finance and Economic Development Standing Committee
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| | 3/24/16 | Finance and Economic Development Standing Committee | recommended for approval to the City Council |
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25. [ORD. 2016-091](#)
- To amend and reordain City Code § 2-301, concerning certain definitions applicable to City Code §§ 2-301—2-304, for the purpose of modifying the definition of “economic development project” to include public investment.
- Patrons:** Ms. Robertson
- Attachments:** [Ord. No. 2016-091](#)
- To Be Continued to Monday, April 25, 2016*
- Legislative History**
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| | 3/14/16 | City Council | introduced and referred to the Finance and Economic Development Standing Committee |
| | 3/24/16 | Finance and Economic Development Standing Committee | recommended for continuance to the City Council |
26. [ORD. 2016-092](#)
- To amend City Code § 12-32, concerning the disposition of funds from the sale of real estate and certain insurance proceeds, for the purpose of providing that real estate tax revenues from former school properties that the City has sold be set aside for the operations of the School Board of the City of Richmond.
- Patrons:** Mr. Agelasto and Mr. Baliles
- Attachments:** [Ord. No. 2016-092](#)
- To Be Striken*
- Legislative History**
- | | | | |
|--|---------|---|--|
| | 3/14/16 | City Council | introduced and referred to the Finance and Economic Development Standing Committee |
| | 3/24/16 | Finance and Economic Development Standing Committee | recommended to be stricken to the City Council |
27. [RES. 2016-R007](#)
- To declare a public necessity and to initiate an amendment to the City’s zoning ordinance making the Department of Planning and Development Review, instead of the Office of the City Clerk, responsible for the mailing of required notices of City Planning Commission meetings.
- Patrons:** Vice President Hilbert
- Attachments:** [Res. No. 2016-R007](#)
- Continued Per Patron's Request*
To Be Continued to Monday, May 9, 2016
- Legislative History**
- | | | | |
|--|--------|--------------|---|
| | 2/8/16 | City Council | introduced and referred to the Governmental Operations Standing Committee |
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| | 2/16/16 | Planning Commission | recommended for continuance to the City Council |
| | 2/25/16 | Governmental Operations Standing Committee | recommended for continuance to the City Council |
| | 3/14/16 | City Council | continued and referred back to the Governmental Operations Standing Committee |
| | 3/24/16 | Governmental Operations Standing Committee | recommended for continuance to the City Council |
28. [RES. 2016-R014](#) To approve an expenditure in the amount of \$1,000.00 from the Council Districts Funds for the Seventh District to make a donation to Girls for a Change to defray costs associated with its 2016 Date with Dad Dinner and Dance.
- Patrons:** Ms. Newbille
- Attachments:** [Res. No. 2016-R014.pdf](#)
- Legislative History**
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|---------|--------------|---|
| 3/14/16 | City Council | introduced and referred to the City Council |
|---------|--------------|---|
29. [RES. 2016-R015](#) To approve an expenditure in the amount of \$3,968.67 from the Council Districts Funds for the Fifth District to pay Printersmark, Inc. for the printing and mailing of the Fifth District Spring/Summer 2016 Newsletter.
- Patrons:** Mr. Agelasto
- Attachments:** [Res. No. 2016-R015.pdf](#)
- Legislative History**
- | | | |
|---------|--------------|---|
| 3/14/16 | City Council | introduced and referred to the City Council |
|---------|--------------|---|
30. [RES. 2016-R018](#) To support the Broad Street Bus Rapid Transit project.
- Patrons:** Ms. Newbille, Ms. Robertson, Mr. Baliles and Ms. Graziano
- Attachments:** [Res. No. 2016-R018](#)
- Legislative History**
- | | | |
|---------|---|--|
| 3/14/16 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
| 3/22/16 | Land Use, Housing and Transportation Standing Committee | recommended for approval to the City Council |
31. [RES. 2016-R019](#) To request the Virginia Department of Transportation to amend the street mileage inventory for the City of Richmond.
- Patrons:** Mayor Jones
- Attachments:** [Res. No. 2016-R019.pdf](#)
- Legislative History**
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|---------|--------------|--|
| 3/14/16 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
|---------|--------------|--|

3/22/16 Land Use, Housing and Transportation Standing Committee recommended for approval to the City Council

32. [RES. 2016-R020](#) To request the Chief Administrative Officer to develop a loan program for clean energy projects for the purpose of creating a financing tool for property owners to invest in clean energy projects.

Patrons: Mr. Agelasto

Attachments: [Res. No. 2016-R020](#)

Awaiting Amendment

Legislative History

3/14/16 City Council introduced and referred to the Finance and Economic Development Standing Committee

3/24/16 Finance and Economic Development Standing Committee recommended for approval with amendment to the City Council

33. [RES. 2016-R021](#) To abolish the Comprehensive Economic Development Strategy Committee; to repeal Res. No. 2002-R208-196, adopted Oct. 14, 2002 and Res. No. 2005-R44-88, adopted May 9, 2005; and to terminate the terms of the Committee's members.

Patrons: Ms. Graziano

Attachments: [Res. No. 2016-R021](#)

Legislative History

3/14/16 City Council introduced and referred to the Finance and Economic Development Standing Committee

3/24/16 Finance and Economic Development Standing Committee recommended for approval to the City Council

THE REGULAR AGENDA

34. [ORD. 2015-192](#) To amend and reordain ch. 2, art. VII of the City Code by adding therein a new div. 3, consisting of §§ ~~[2-1341—2-1344]~~ ~~2-1350—2-1353~~, for the purpose of requiring the maintenance of an internet location at which public information concerning certain projects is electronically published for public access. (As Amended)

Patrons: Mr. Agelasto

Attachments: [Ord. No. 2015-192 - Amended 20160314](#)

Legislative History

9/14/15 City Council introduced and referred to the Governmental Operations Standing Committee

9/17/15 Governmental Operations Standing Committee recommended for approval with amendment to the City Council

9/28/15	City Council	continued to the City Council
10/12/15	City Council	continued to the City Council
11/9/15	City Council	continued to the City Council
12/14/15	City Council	continued to the City Council
1/11/16	City Council	continued to the City Council
1/25/16	City Council	continued to the City Council
2/8/16	City Council	amended and continued to the City Council
2/22/16	City Council	continued to the City Council
3/14/16	City Council	amended and continued to the City Council

35. [ORD. 2016-090](#) To amend and reordain City Code § 2-298, concerning the functions of the Department of Economic and Community Development, and to amend ch. 2 of the City Code by adding therein a new art. VIII, concerning development planning, consisting of div. 1 (§§ 2-1371—2-1374), concerning general matters, and div. 2 (§§ 2-1391—2-1393), concerning the planning process, for the purpose of requiring a comprehensive economic development plan, an economic development implementation strategy, and a process for including economic growth areas in the City's master plan.

Patrons: Ms. Robertson and Ms. Graziano

Attachments: [Ord. No. 2016-090](#)

Legislative History

3/14/16	City Council	introduced and referred to the Finance and Economic Development Standing Committee
3/24/16	Finance and Economic Development Standing Committee	recommended for approval to the City Council

36. [RES. 2015-R064](#) To request that the Chief Administrative Officer cause to be conducted a study to determine the feasibility of developing a program to connect panhandlers in the city of Richmond with day jobs and charitable and social service organizations by using mobile services and the City's 311 Call Center as an initiative to reduce homelessness and panhandling.

Patrons: Mr. Samuels, Mr. Agelasto and Vice President Hilbert

Attachments: [Res. No. 2015-R64](#)
[After Item - EHS 20160211 Albuquerque, NM Program Handout](#)

Moved to Regular Agenda

Legislative History

11/9/15	City Council	introduced and referred to the Education and Human Services Standing Committee
11/12/15	Education and Human Services Standing Committee	recommended for continuance to the City Council

12/14/15	City Council	continued and referred back to the Education and Human Services Standing Committee
1/14/16	Education and Human Services Standing Committee	recommended for continuance to the City Council
1/25/16	City Council	continued to the City Council
2/8/16	City Council	continued and referred back to the Education and Human Services Standing Committee
2/11/16	Education and Human Services Standing Committee	recommended for continuance to the City Council
2/22/16	City Council	continued and referred back to the Education and Human Services Standing Committee
3/10/16	Education and Human Services Standing Committee	forwarded with no recommendation to the City Council
3/14/16	City Council	continued to the City Council

37. [RES. 2016-R016](#) To establish a policy of the Council that the Council will appoint no person to the Board of Commissioners of the Richmond Redevelopment and Housing Authority to more than two consecutive full terms.

Patrons: Mr. Agelasto

Attachments: [Res. No. 2016-R016.pdf](#)

Legislative History

3/14/16	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
3/22/16	Land Use, Housing and Transportation Standing Committee	forwarded with no recommendation to the City Council

38. [RES. 2016-R017](#) To amend Res. No. 2003-R230-2004-R18, adopted Jan. 12, 2004, as previously amended by Res. No. 2010-R141-173, adopted Nov. 8, 2010, which established a procedure to be followed before the Council appoints a tenant representative to serve on the Board of Commissioners of the Richmond Redevelopment and Housing Authority, to modify the procedure.

Patrons: Ms. Newbille, Ms. Robertson and Mr. Agelasto

Attachments: [Res. No. 2016-R017.pdf](#)

Legislative History

3/14/16	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
3/22/16	Land Use, Housing and Transportation Standing Committee	recommended for approval to the City Council

